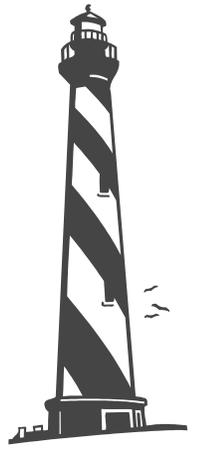


THE BEACON BEAM

February 2021

TRUTH FOR TROUBLED TIMES



WE CAN HAVE CONFIDENCE by Stephen Nichols

Sennacherib ruled Assyria from the capital city of Nineveh, which was the largest city in the world at the time. He was formidable, ruthless, a military ruler bent on collecting nations. Nebuchadnezzar II, the ruler of the Babylonian Empire, surpassed him. He made Babylon even larger and greater than Nineveh. Nothing like it had ever been seen. Cyrus surpassed them both, creating the world's largest empire through merciless force. When Cyrus' vast army marched, the ground shook for miles.

Of these great kings and ancient empires, Isaiah 40:15 declares:

Behold, the nations are like a drop from a bucket, and are accounted as dust on the scales;

behold, he takes up the coastlands like fine dust.

As the city of Rome had fallen, and the Vandals, the Huns, the Goths, and the Visigoths were dismantling the Roman Empire, Augustine began his great work *The City of God*. On the opening page, he declares how great the City of God is, how great the city's Founder and

King is. He extolls this glorious and eternal city, noting that it towers "above all earthly dignities that totter on this shifting scene." Yes, even Rome tottered.

Isaiah and Augustine have much in common. Both faced seismic political change and social upheaval. Doomsday predictions swirled around them both. People were packing their bags and lacing up their running shoes. Some were hiding in caves. Nevertheless, both Isaiah and Augustine faced these cataclysmic changes with confidence and courage because they had their eyes fixed upon God. Read Isaiah chapter 40. That great chapter is all about who God is. The same can be said for Augustine's classic book.

Sennacherib, Nebuchadnezzar II, and Cyrus had all been great. Rome and her emperors had been great. The barbarian armies were a great threat. All, however, were a drop in the bucket. Not one of these great rulers and not one of these empires could compare to God and His kingdom. Only ruins remain where these nations once stood.

Throughout biblical history

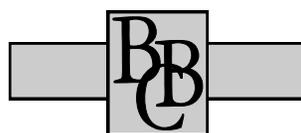
and throughout church history, God's people have faced difficult circumstances—giants of enemies. Some have faced literal armies. Today, we get discouraged by all that we see around us. It is easy to despair as evil seems to prosper, and it is easy to become overwhelmed. But, we can learn from those who have gone before us to have a proper perspective. We must look beyond the temporal and finite and look to our eternal God, to His eternal Word, and toward His eternal kingdom. Isaiah, Augustine, and many others teach us not to cower in the face of our circumstances, but to stand tall in confidence in God.

We also learn that confidence in God is not an excuse to disengage or to retreat from our present circumstances. Augustine cared, evidenced in working alongside his longtime friend Bonafacius, Roman general and former governor of Africa, in the resistance to the barbarians as they laid siege to the gates of Hippo Regius. Augustine, however, knew these efforts to be penultimate. The ultimate reality and purpose is the City

(Continued on page 3)

Beacon Baptist Church

1622 Kirkpatrick Road
Burlington, NC 27215
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beaconbaptist@beaconbaptist.com



Gregory N. Barkman, *Senior Pastor*
Michael R. Karns, *Minister of Christian Education*
Robert F. LaTour, *Minister of Families*
Gregory L. Phillips, *Minister of Music*

Sunday

Morning Worship...9:30 AM
Sunday School.....11:10 AM
Evening Worship.....6:00 PM

Wednesday

Prayer Meeting.....7:00 PM
IMPACT Clubs.....7:00 PM
Teen Ministry.....7:00 PM

SEVEN RESULTS OF GENEROUS GIVING

by Greg Barkman

In his second Corinthian epistle, the Apostle Paul writes to encourage the church of Corinth to fulfill their financial commitment to the project offering for the persecuted saints at Jerusalem. This was a united effort by all the Gentile churches established by Paul, and Corinth had made a generous commitment a year earlier but had fallen behind in weekly giving and was in danger of failing to fulfill their promise unless they increased their efforts. What's worse, the generous commitment by Corinth had prompted a sacrificial commitment from the less wealthy churches of Macedonia. Now, members of the Macedonian churches were making plans to accompany Paul to Corinth, and when they arrived, they would be shocked to learn that Corinth has failed to give what was promised.

To help the church satisfy its obligation, Paul devotes two chapters to the grace of giving. In the last half of chapter nine, he lists seven results of generous giving to encourage the Corinthians to knuckle down and meet their goal.

YOU WILL EXPERIENCE INCREASED WEALTH. This statement could be mistaken for the deceptive appeal of modern day health and wealth preachers, but it is clearly taught by Paul in verses eight through eleven. He begins by reminding them that God is able to provide for them to give generously (vs. 8). But beyond His obvious ability, God's actual intentions are to develop every Christian into a generous giver. Quoting Psalm 112:9, the Apostle employs Scripture to demonstrate that a righteous person is a generous

giver (vs. 9). Giving is a mark of Christian maturity. Since it is God's intention that every Christian become a mature believer, being willing and able to give sacrificially is God's design for Christians. But there's more. God has promised to enable every aspiring giver to be able to give (vs. 10, 11). In essence, God promises that you will be enriched so that you will be able to give generously. God will increase the resources of those who desire to give generously to enable them to do exactly that. For those who have a heart's desire to give, God promises to grant the ability to fulfill that desire. Motive is the key. The motive cultivated by health and wealth racketeers is greed. "Give so that you will get more for yourself." The motive that Paul honors is generosity. "Give so that you will be able to increase your giving." It's a wonderful promise that goes unclaimed by too many Christians.

YOU WILL MULTIPLY PRAISE TO GOD. Generous giving to this project offering will produce much thanksgiving to God (vs. 11, 12). Your giving will cause those who receive your gifts to glorify God (vs. 13). The goal of secular benevolence is to meet needs, such as poverty. The goal of religious benevolence, more often than not, is to endeavor to earn merit with God. The goal of Biblical benevolence is to bring greater glory to God. That's the goal of every godly Christian—to increase thanksgiving, praise, and worship to God. God-honoring giving helps to accomplish that goal.

YOU WILL MINISTER TO NEEDS. Notice the mention of "needs" in

verse 12, and the implication of "many needs" in verse 13. "For your liberal sharing with them and all men" (vs. 13) is a reference to the multiplicity of needs that will be met by their giving. Although meeting physical needs is not the first reason to give, it is an important element. Christians have a heart to help those in need. Generous giving fulfills that God-given desire.

YOU WILL VALIDATE YOUR PROFESSION OF FAITH. Paul indicates that their giving is proof of their sincere faith. It demonstrates the genuineness of their "confession of faith" (vs. 13). It manifests the grace of God within them (vs. 14). Stingy "Christians" should realize that they may not be true Christians at all. Generous giving is a mark of God's grace at work in lives.

YOU WILL STIMULATE THE PRAYERS OF OTHERS. When you give to the needs of the saints, it stimulates their prayers for you (vs. 14). How often, over the years, when our church has given generously to the needs of the impoverished saints in Zimbabwe, have they responded by assuring us of their regular prayers for us. I think I would rather have the prayers of those humble African believers than the prayers of many Americans. If giving what we have in abundance in America, money, will enlist what addresses our spiritual poverty, prayerlessness, we will have made a wise investment, for which we will be richly repaid by receiving prayer in return.

(Continued on page 3)

(Continued from page 2)

YOU WILL STRENGTHEN CHRISTIAN FELLOWSHIP. Tangible expressions of love cultivate personal relationships (14). It causes other Christians to “long for you”, or, as another translation puts it, “yearn for you.” And this of people who have never met! The giving of the saints at Corinth makes them more real to the saints at Jerusalem, and creates a desire for fellowship. This is one way to create bonds of fellowship between believers who otherwise have very little interaction. It makes the unity of the Body of Christ a practical reality.

YOU WILL GROW IN YOUR APPRECIATION FOR CHRIST. Paul closes this chapter with these well-known words, “Thanks be to God for His indescribable gift” (vs. 15). God’s gift is the greatest gift. It so far exceeds any giving we have

done, no matter how generous, that is can only be labeled “indescribable.” The greatness of God’s gift of His Son is the greatest motive for our giving in worship to God. Because God gave, we are able to give. Because God gave, we desire to give. Giving is our grateful response to His great gift to us. God’s gift stimulates the greatest delight in giving and is why we desire to give generously and cheerfully. It reminds us that giving is both a privilege as well as a solemn act of worship. Whatever increases our love and appreciation for Christ is paramount in our Christian life, and God-honoring giving does exactly that by focusing our attention upon Christ and the greatness of His gift to us.

This list by no means exhausts all the reasons for Christian giving, but it provides many excellent

reasons why we should ask God to help us cultivate the grace of generous giving.

We Can Have Confidence...

(Continued from page 1)
of God.

Confidence in God is not a reason to have overconfidence in our stratagems or in politics. That, too, is a lesson history teaches us. Instead, confidence in God means boldness to deploy that which God has instituted and to rely upon the means He has given us. God has called us to pray, so we pray for the nations, for our rulers, and for justice and equity. God has given us His Word, so we study and teach it, we trust and obey it, and we defend it. God has given us the family, so we cherish it and nurture it, even as beachheads in enemy territory. God has given us the church, so we commit ourselves to our local churches as they shine like lights in the darkness. God has given us convictional and confessional schools, colleges, seminaries, and ministries, so we pray for them and the advance of the gospel. God has also given us

gifts and talents, and so we develop them and serve God and our fellow man in our various vocations and in our communities. God even calls us to be citizens, so we take up our task knowing, like Augustine, what is penultimate and what is ultimate. We know this is God’s world, so we do not abandon it. While we are here, we serve and we testify to God, in whose image we are made. We testify to Christ, who can remake us, who heals the sick, gives sight to the blind, raises the dead, and is making all things new. We serve wholeheartedly on earth, while we long for heaven. We, too, totter on this shifting earth, so we wait and we work until God brings us home.

We can have confidence today because we know that God is surpassingly great and glorious, mighty, eternal, infinite, resplendent in transcendent majesty. We know that God’s Word will not return void.

We know that God’s church will not be thwarted. We know that God’s kingdom—and it alone—will have no end. How can we *not* have confidence?

Dr. Stephen J. Nichols is president of Reformation Bible College, chief academic officer for Ligonier Ministries, and a Ligonier Ministries teaching fellow.

THE SIN THAT PLAGUES US ALL

by Bob LaTour

Written In the 1800's, J.C. Ryle's book, *Thoughts for Young Men*, offers timeless insights that are profitable for everyone in every generation. Observing the young people of his generation, he wrote, "How common it is to see young men heady, high-minded and impatient of counsel! How often they are rude and uncourteous to all about them, thinking they are not valued and honored as they deserve! How often they will not stop to listen to a hint from an older person! They think they know everything. They are full of conceit of their own wisdom. They reckon elderly people, and especially their relations, stupid, and dull and slow. They think they want no teaching or instruction themselves: they understand all things. It makes them almost angry to be spoken to. Like young horses, they cannot bear the least control. They must be independent, and have their own way." This article is not an indictment on youth! It is an article on a sin that plagues us all, *that begins in our youth and lasts a lifetime!*

Proverbs warns that God hates "a proud look, a lying tongue, hands that shed innocent blood, a heart that devises wicked plans, feet that are swift in running to evil, a false witness who speaks lies, and one who sows discord among brethren."¹ First on the list is pride! Proud people do not have the humble, servant's mindset of Christ. Solomon offers wise instruction to the proud. "The ear that hears the rebukes of life will abide among the wise. He who disdains instruction despises his own soul, but he who heeds rebuke gets understanding. The fear of the LORD is the instruction of wisdom, and before honor is humility."² No matter what our age may be, hearing correction is difficult and it involves honest

assessment and humble correction of faults or shortcomings.

Those who have a prideful spirit that rejects counsel and correction will "mourn at last, when your flesh and your body are consumed, and say: 'How I have hated instruc-

*"Pride goes before
destruction, and
a haughty spirit
before a fall."*

Proverbs 16:18

tion, and my heart despised correction! I have not obeyed the voice of my teachers, nor inclined my ear to those who instructed me!"³ Pride's harvest may be slow in coming, but it will surely come and bring destruction with it. The wise person will heed counsel and pattern his life after godly examples. The writer of Hebrews wrote, "Remember those who rule over you, who have spoken the word of God to you, whose faith follow, considering the outcome of their conduct."⁴

"Before destruction the heart of a man is haughty, And before honor is humility."⁵ When pride takes up residence in the heart of an individual, it quenches true fear of God. Pride and piety, or reverence and devotion to Christian duty, are polar opposites! Solomon writes as though wisdom is speaking when he pens, "The fear of the LORD is to hate evil; pride and arrogance and the evil way and the

perverse mouth I hate."⁶ The only antidote for pride is pursuing the mind of Christ through the prayerful study and application of His Word.⁷ Paul described this mindset in Philipians. "Let nothing be done through selfish ambition or conceit, but in lowliness of mind let each esteem others better than himself. Let each of you look out not only for his own interests, but also for the interests of others. Let this mind be in you which was also in Christ Jesus, who, being in the form of God, did not consider it robbery to be equal with God, but made Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men. And being found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the cross."⁸ To glorify God, "we must embrace and live out humility in order to truly live and be who God means for us to be"—image-bearers of Christ!⁹ Paul wrote of the attitude, ambition and actions necessary for this to happen as we grow in the grace and knowledge of God. "I, therefore, the prisoner of the Lord, beseech you to walk worthy of the calling with which you were called, with all lowliness and gentleness, with longsuffering, bearing with one another in love, endeavoring to keep the unity of the Spirit in the bond of peace."¹⁰

In his book *From Pride to Humility*, Dr. Stuart Scott states, "Six different Hebrew words are used for pride. All of them convey lifting up, highness, magnification, presumptuousness, or rebelliousness of self."

"In the Greek language, the words for pride occur in two different categories. One particular word group suggests the idea of 'straining or stretching one's neck', 'to magnify,'

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or ‘to be haughty.’ (as if to hold one’s head up high because of what one thinks he has made himself or accomplished).”⁹ This makes me think of the “Peacocks” that perform in Hollywood, in professional sports—most of whom are full of themselves as they strut before the cameras while living in a world of fantasy. It is tragic to see that, when their gaudy “plumage” and abilities are brought low by age, most of them become a shallow “has been.” Quite the opposite of someone like Paul who grew in stature that paralleled his humble imitation of Christ. He said, “For to me, TO LIVE IS CHRIST, and to die is gain!”¹¹

“The other category in the Greek conveys a ‘blindness’ and even suggests the idea of being ‘enveloped with smoke.’”⁹ “Biblical synonyms for pride are: vainglory, conceit, boasting, arrogance, loftiness, presumption, haughtiness, being puffed up, high-mindedness, scoffing, and self-seeking.”⁹ People afflicted with this kind of pride are ignorant of blind spots when it comes to their sense of self-importance! What can Christians do to battle pride that God hates?

We must be intentional in our effort not to be self-promoting and we must make God’s Word central in the following ways—

We must humbly acknowledge that we are the possession of the Lord Jesus Christ who purchased us with His shed blood, enables us to glorify God, and rewards our faithful service.¹²

We must affirm the written Word of God in our head and give

mental assent that it is what it claims to be—the inspired, inerrant, all-sufficient guide for life and godliness.¹³ [Faith and faithfulness are Bible based!]

We must absorb the Word of God into the very essence of who we are in our heart—the wellspring of our thoughts, will and emotions.¹⁴

We must apply the written Word of God to our habits as we interact with others for their good and God’s glory.¹⁵

We must “author” the Word of God into our history through a consistent life-style that acknowledges Him in all of our ways by pursuing righteousness and fleeing from evil. When we are acknowledging Christ, Who is the supreme example of humility, it is most difficult to tout self-importance (our attitude), self-accomplishment (our actions) and self promotion (our speech).¹⁶

We must accept the truth that our pride is a sinful affront to the glory and GRACE of God Who is the Giver of every good and perfect gift, in particular eternal life through faith in the death and resurrection of His Son.¹⁷ [GRACE-- God’s Redemption At Christ’s Expense. God’s Resources And Christ’s Enabling. God’s Riches At Christ’s Exaltation.]

The Bible is full of weapons to battle the sin of pride. “In all your ways acknowledge Him.” “Fear God and keep His commandments.” “(Christ) must increase, but I must decrease.” “Do all to the glory of God.” “God resists the proud, but gives grace to the humble.”¹⁸

We simply must take the battle with our flesh seriously, and realize that victory is assured through

Christ alone! “No temptation has overtaken you except such as is common to man [including the temptation to be prideful]; but God is faithful, who will not allow you to be tempted beyond what you are able, but with the temptation will also make the way of escape, that you may be able to bear it.”¹⁹

1 Prov.6:17 2 Prov.15:31-33

3 Prov.5:11-13 4 Heb.13:7

5 Prov.18:12 6 Prov.8:13

7 II Tim.2:15 8 Phil.2:3-8

9 Dr. Stuart Scott

10 Eph.4:1-3 11 Phil.1:21

12 I Cor.6:19-20 13 II Tim.3:16

14 Psa.119:11 15 I Cor.10:31-33

16 Prov.3:5-7 17 I Cor.15:1-4

18 Prov.3:5-6; John 3:30; I Cor.10:31;

James 4:6 19 I Cor.10:13

In Christ we have a love that can never be fathomed; a life that can never die; a righteousness that can never be tarnished; a peace that can never be understood; a rest that can never be disturbed; a joy that can never be diminished; a hope that can never be disappointed; a glory that can never be clouded; a light that can never be darkened; a happiness that can never be interrupted; a strength that can never be enfeebled; a purity that can never be defiled; a beauty that can never be marred; a wisdom that can never be baffled; and resources that can never be exhausted.

—Author Unknown

On The Feminine Side

My dear Beacon sisters,

It's been a while! We've not communicated on this page for several months now and that is just one more way in which I am missing you! We are coming up on a year since the world changed, almost overnight. I long to know how ALL of you are doing. I want you to know you are loved and missed, and fellowship with many of you is a longed-for distant memory. We are hopeful that some change is around the corner and in the meantime, let's consider what we can and should do with this time.

You've all experienced getting a song stuck in your head, right? Well, that happens to me regularly, the last one being the wonderful missions-themed 'For the Sake of His Name'. 'Go to the world for the sake of his name...' it begins. We sing it during missions month every fall. But far into the other months of the year it's been prompting a question for me: Is there anything I should NOT do for the sake of his name? Shouldn't my motivation always reflect his name?

We make a hundred choices a day. They all, no matter how small and insignificant, have consequences. This rang true for me in December of 2020. We were making skinny plans for Christmas gathering with the family because...well, because it was 2020 and you know all about that...and I was wondering just how much holiday decorating I should do in the house since there would be no interaction outside the family, and that would be limited. We were having some landscaping done a couple weeks before Christmas so a wreath on the front door would be the only outdoor decoration. "Should I even put up a tree?" entered my mind, until I thought of how horrified I was the first year my parents decided they would skip the tree. For that reason, I decorated the den as usual, a tree in the tree corner, lighted garland on the mantel, and items that have become traditional for the family. Then Covid came to our house and Greg and I were quarantined from December 9th to the 23rd. No one would be coming any closer than the bottom front step. So did it matter then if we had any Christmas décor to brighten our otherwise dreary scene? Was my fevered mind asking why I'd bothered to put up the tree? No! It became a sweet blessing to have a cozy and somewhat festive place to convalesce. The tree decorations, the lights on the mantel, complemented by bows and candles, added to a roaring fire in the fireplace, all brightened an otherwise dreary setting. That small decision had a good outcome for just two people!

Whether or not we decorate our houses for Christmas is such a small item in the scheme of worldwide issues it hardly seems worth mentioning. When we talk about doing something for the sake of Christ's name, could that apply to something so insignificant? Maybe not, but it does bring us to the question of why we do what we do.

"You need a son to complete your education." I don't recall what prompted that comment from my husband decades ago, but it came to my mind when we were keeping a five-year-old grandson...the first male child in my experience, came to help 'educate Mimi'. He had just clobbered his tiny sister on the head with a toy hammer, leaving her crying in distress. My response was to take the toy weapon from him and *ask why he did it!* I knew, even as I was speaking, that it was a foolish question. Why do little boys hit their sisters? Why do little girls grab toys from their baby brothers? Why do bigger children torment smaller siblings while the smaller delight in 'bothering' the older? Why DO kids do what they do? I'm quite sure they have no idea. Why do **we** do the things we do? And of all the things we do, all the decisions we make on a daily basis, how many of them are for the sake of Christ? And what exactly does that mean?

There is nothing magical about the arrangement of the five letters of the alphabet that we pronounce 'Jesus'. Doing things 'for the sake of his name' means living our lives according to his will, acting in ways that honor him. It's not the word, but the WORD...the One true God who came in flesh to live among man. Living for the sake of his name means our deeds and actions should reflect who He is and what He has done. So rather than ask a five-year-old why he does what he does, I need to ask myself, not just what I do, but why. Why is the WHY important? Because we tend to grow weary **IN** well-doing! And I think we need to admit that we can also grow weary **OF** well-doing. It's not just that we are tired physically, but we lose our desire to do well. And when that happens, the motivation that prompts our actions is the dominating principal.

In these days of limitations, what is the best way I can demonstrate who Christ is and how he lived? I could start a list, but rather, will challenge you to start your own. And start with ONE item. If you come up with twenty, you'll feel overwhelmed and never accomplish #1. One person to encourage, one small way to do so, and a date on the calendar to do it. And if we start now, the decision for how we will live should life return to normal will have already been made. Go to YOUR world, for the sake of His name! The consequences could be lovely.

Marti Barkman

EXPOSING THE PERMISSIVE WILL OF GOD

The distinction between the sovereign will of God and the permissive will of God is fraught with peril and tends to generate untold confusion.

In ordinary language, the term *permission* suggests some sort of positive sanction. To say that God “allows” or “permits” evil does not mean that He sanctions it in the sense that He approves of it. It is easy to discern that God never permits sin in the sense that He sanctions it in His creatures.

What is usually meant by divine permission is that God simply lets it happen. That is, He does not directly intervene to prevent its happening. Here is where grave dangers lurk. Some theologies view this drama as if God were impotent to do anything about human sin.

This view makes man sovereign, not God. God is reduced to the role of spectator or cheerleader, by which God’s exercise in providence is that of a helpless Father who, having done all He can do, must now sit back and simply hope for the best. He permits what He cannot help but permit because He has no sovereign power over it. This ghastly view is not merely a defective view of theism; it is unvarnished atheism.

How has a false view of God’s permissive will affected your Christian walk in the past? Do you have a different view of His permissive will now? How will it affect your walk in the future?

Passages for further Study

John 7:17

Psalm 37:23

Psalm 27:11

Ligonier Ministries, *Tabletalk Magazine*

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THE BEACON BROADCAST

Monday thru Friday

WITA 1490 AM (Knoxville, TN)	9:30 a.m.
WKBA 1550 AM (Roanoke, VA)	10:00 a.m.
WKPA 1390 AM (Lynchburg, VA)	10:00 a.m.
WBAG 1150 AM (Burlington, NC)	12:15 p.m.
WBAG 105.9 FM (Burlington, NC)	12:15 p.m.
WTRU 830 AM (Winston-Salem, NC)	2:00 p.m.
WDZY 1290 AM (Richmond, VA)	6:15 a.m.
	10:00 a.m.
WDZY 103.3 FM (Richmond, VA)	6:15 a.m.
	10:00 a.m.
WSKY 1230 AM (Asheville, NC)	7:15 a.m.
WYYC 1250 AM (York, PA)	5:00 p.m.
WYYC 98.1 FM (York, PA)	5:00 p.m.

Sunday

WCRU 960 AM (Charlotte, NC)	9:30 a.m.
WBAG 1150 AM (Burlington, NC)	10:30 a.m.
WTRU 830 AM (Winston-Salem, NC)	10:30 a.m.
WDRU 1030 AM (Raleigh, NC)	10:30 a.m.
WLES 590 AM (Richmond, VA)	10:30 a.m.
Harbour Light of the Windwards	9:30 p.m.
1400 AM/94.5 FM (Caribbean)	
WGNQ mixlr.com/wgng-radio (M-F)	8:45-9 a.m. & 4:45-5:00 p.m.
(Internet station based in Greenville/Washington, NC)	

Monday thru Sunday

WXTH-LP 101.7 FM (Richwood, WV)	10:05 a.m.
	10:05 p.m.

BEACON HIGHLIGHTS FOR FEBRUARY

CALENDAR

- 01 Tri-State Particular Baptist Fellowship
03 Annual Business Meeting
09 Elders/Deacons Meeting

MEMBER BIRTHDAYS

- 03 Joanna Isley
04 Mae Counts
Hazel Garcia
06 Rob Conrad
07 Wendy Lynch
14 Pam Owens
Nancy Verdi
19 Mike Kelleher
21 Tommy Blanchard
22 Amanda Abernathy
24 Larry Byrd
26 Sherry Kane
Greg Mullis
Larry Norris

MISSIONARY BIRTHDAYS

- 08 Gabriel Bixby*
20 Miriam Bixby*
21 Caroline Vaughn*

*Children of Missionaries

Due to COVID-19 restrictions, our calendar is subject to change. We encourage you to follow our announcements on our Beacon website: www.beaconbaptist.com

We express our heartfelt sympathy to the families of:

Beth Barker
Bill Dishner
Cliff Gagnon
Sally Hockman
Dorothy M. Kindley
Edith Newsome Linnens
Bill Martin
Joyce McAlister
Jane Owen
Bob Prentice
Alease Smith
Robert Trace
Tony Trollinger
Janice Wrenn

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